MINUTES

OF THE

CHICKASAWAY

Baptist Association

HELD WITH THE

First Baptist Church, Meridian, Miss.,

September 25 and 26, 1891.

—o—

—OFFICERS.—

J. W. Bozeman, Moderator ..... Meridian. Miss.
W. M. Conner, Clerk ..... Hattiesburg, Miss.

TRUSTEES OF RAWLS SPRING HIGH SCHOOL.

T. B. Bonner ..... Saundersville, Miss.
W. M. Conner, ... Hattiesburg, Miss.
H. H. McComb ..... Estabutchie, Miss.

Meridian, Miss.,
Murphey & Read,
1891.

MINUTES

OF THE

Chickasahay Baptist Association.

FIRST DAY—Morning Session.

Friday, September 25, 1891.

The Sixteenth Annual Session was held with the First Baptist Church of Meridian, Miss., Sept. 25 to 26, 1891.

Opening with song, "All Hail the Power of Jesus' Name;" prayer by C. G. Elliott; song, "Aspiration;" prayer by L. E. Hall. The Moderator then announced the Association ready for permanent organization, and appointed the following committees:

Financial—Melton, Busby and Richards.

Devotional Exercises—Gill, Flournoy, Ray, Lloyd and Hackett.

Reading—Bowen and Elliott.

The churches comprising this Association were represented as follows:

Augusta—S. E. Cobb.

Big Creek—Not represented.

Buckatunna—J. M. Hall and J. L. Shoemaker.

Beulah—Not represented.

Clear Creek—Wilson West and J. O. Crawford.

Concord—J. M. Beard and J. H. McCall.

DeSoto—A. I. Jones.

Ellisville—O. D. Bowen.

Enterprise—H. R. Ward and D. Wilson.

Estabuchie—H. H. McComb and W. L. Nathorn.

FAIRFIELD—J. D. Martin and S. W. Patrick.

FAIRMOUNT—W. A. Atkinson.

FORTY-FIRST AVENUE—C. G, Elliott, J. G. Flourney, T. H. Boykin, L. A. Duncan and J. E. Brunson.

FIFTEENTH AVENUE— A. Gressett, W. J. David and J. A. Hackett.

HIGHLAND—S. A. Lloyd and B. McRaven.

HARMONY—T. J. Hardee.

HATTIESBURG—W. M. Conner and L. E. Hall.

HEIDELBERG—James Richards.

HEPZIBAH—T. W. Hall, Jr.

LAUREL—W. D. Turner and S. T. Cross.

MERIDIAN—J. W. Bozeman, W. S. Culpepper, C. C. Williams, W. S. Lott, R. H Gill. W. H. Hardy, J. N. Melton, C. F. Woods and R. H. Whitfield.

MOUNT ZION—J. S. Busby.

NARKEETA—D. W. Russell.

NEW HOPE—D. W. Russell.

PACHUTA—W. E. Vick and J. H. Rodgers.

PINE HILL—W. N. Terrall.

POPLAR SPRINGS—B. F. Quarles and H. F. Broach.

QUITMAN—

SALEM—R. E. Leard.

SAUNDERSVILLE—A. E. Husbands.

SHUBUTA—W. H. Patton, J. R. Tarrans, T. W. Hall and J. M. Phillips.

STATE LINE—W. R. Jackson.

SOUTH SIDE—C. S. Ray, R. H. Kennedy and W. H. Williams.

THOMPSON'S CREEK—J. N. Shaws and T. J. Langly.

VOSSBURG—Not represented.

YELLOW CREEK—Not represented.

Rev. J. M. Hall complained that his church did not get credit in statistical table for money turned over to finance

committee last year—this money failing to appear to the credit of the church is due to the failure to report same in church.

Committee on Devotional Exercises reported that they had selected Rev. J. R. Harrison to preach at 11 o'clock a. m.,Geo.W. Knight the introductory sermon at 7:30 p. m.

On motion of W. H. Hardy, C. G. Elliott was authorized to cast the vote of this Association for its present officers for the ensuing year, to wit: J. W. Bozeman, Moderator. and W. M. Conner, Clerk and Treasurer,which was done one for all.

Petitionary letters were called for, and the following responded:

Fifteenth Avenue Church, Meridian, Miss', represented by J. A. Hackett,A. Gressett and W.J. David. They were welcomed by the Moderator.

Corresponding messengers were called for and the following responded:

Columbus Association—L. M. Stone.

Salem Association—Benj. Thigpen.

Bigby Association—F. M. Ward, visiting.

Rev. W. J. David delivered the address of welcome.

On motion, the hour for meeting and adjourning was adopted as follows:

Meet at 9 a. m., adjourn at 12 m.; meet at 2:30 p. m., adjourn at 5:30 p. m.; meet at 7:30 p. m., adjourn at pleasure.

On motion, the Moderator was authorized to appoint the usual committees.

On motion, Association adjourned until 2:30 p. m.

AFTERNOON SESSION.

Association assembled at 2:30 p. m.

Song, "Savior like a Shepard lead us."

Prayer by Rev. W. S. Culpepper.

Visiting brethren were called for and the following responded:

Rev. S. O. Y. Ray, Mobile, Ala.; Rev. J. R. Harrison, Lebanon Association, Va.; Bro. Pickering, Bethlehem Association, and Bro. Cook, Bigby Association. They were accorded seats in this Association.

On motion, the following corresponding messengers were appointed:

Bethlehem Association—N. R. Wood, J. G. Flourney and J. E. Brunson.

Liberty Association—L. A. Duncan, W. S. Culpepper and A. Gressett.

Salem Association—L. E. Hall, W. D. Turner and W. M. Sprinkle.

Mt. Pisgah Association—J. N. Melton and A. Gressett.

Pearl Leaf Association—W. M. Conner and L. E. Hall.

Columbus Association—J. W. Bozeman.

Mobile Association—L. Norris.

Antioch Association—W. H. Patton, T. W. Hall, Sr., and W. West.

Gulf Coast Association—O. D. Bowen, W. H. Hardy and J. A. Hackett.

Bigby Association—J. E. Brunson, R. H. Whitfield, L. E. Hall, L. A. Duncan and W. S. Culpepper.

On motion of W. H. Hardy, the Committee on Nominations were authorized to select delegates and alternates distributed throughout this Association to represent us in the State Convention.

J. A. Hackett offered the following resolution, which was adopted:

Resolved: That should there be any vacancies in our representation as appointed by said committee, they shall be filled by election from among the members of this Association present.

Moderator announced the following committees:

EDUCATION—W. H. Hardy, Charles G. Elliott and T. J. Hardee.

TEMPERANCE—O. D. Bowen, A. Gressett and J. O. Crawford.

MISSIONS—L. E. Hall, J. E. Brunson and J. M. Hall.

SUSTENTATION—H. H. McComb, L. S. Hardee and W. S. Culpepper.

PUBLICATION—W. H. Patton, H. R. Ward and J. H. McCall.

SUNDAY SCHOOLS—C. F. Woods, L. A. Lloyd and B. F. Quarles.

WOMAN'S WORK—J. M. Phillips, S. E. Cobb and S. W. Patrick.

NOMINATIONS—W. D. Turner, R. H. Whitfield and W. R. Johnson.

On motion, the appointment of one delegate and alternate to the Southern Baptist Convention was referred to Committee on Nominations.

On motion of W. M. Conner, the Moderator appointed a committee of three to draft suitable resolutions expressive of the sentiments of this Association on the "Louisiana State Lottery." The following are the committee: Rev. L. E. Hall, L. A. Duncan and W. H. Patton.

On motion, Association adjourned until 7:30 p. m.

NIGHT SESSION.

Special order of the hour:

Introductory sermon by Rev. George W. Knight.

Song, "We are Marching to Zion."

Prayer, by Rev. J. M. Sammons.

Song, "There shall be Showers of Blessing."

Scripture lesson, part of 33rd chapter Ezekiel; text, 9th verse of the same.

Brother Knight's effort to impress Christians with a sense of their responsibility to God and a perishing world was listened to with marked attention by an audience of five hundred hearers. This faithful watchman warned his hearers in no uncertain words of their duties and responsibilities, and will no doubt stimulate many to a more active and zealous christian life.

When he concluded, Rev J. O. Crawford lead in prayer.

On motion, Rev. J. R. Harrison will preach to-morrow at 11 o'clock a. m., and 7:30 p. m.

On motion, Association adjourned until to-morrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION.

SATURDAY, SEPTEMBER 26, 1891.

Association met pursuant to adjournment.

Prayer by Elder L. E. Hall.

Moderator announced the Association ready for business.

Minutes of preceeding day read and approved. Moderator announced the appointment of an additional committee on Ministerial Education. The following composed the committee: C. G. Elliott, T. W. Hall, Jr., and J. M. Simmons.

Moderator called for additional delegates who had arrived since yesterday, and the following responded:

PINE HILL—William Terrell.

NASHETA—D. W. Russell.

Corresponding Messengers were called for, and the following responded:

J. McLemore and S. M. Ellis, Board of Ministerial Education; J. J. Jackson, visiting from Columbus Association.

Pine Hill church asked for a letter of dismission, which was granted.

On motion, report on Missions was made the special order for 4 o'clock p. m.

Petitionary letters were called for and the following responded: Thompson Creek Church, represented by J. N. Shaws and T. J. Langley. On motion, they were admitted to membership and welcomed by the Moderator.

On motion, the report of Committee on Education was made the special order for 4:30 o'clock p. m.

Committee on Missions reported through Chairman Elder L. E. Hall, and W. H. Hardy offered the following amendment, which was adopted:

Resolved: That the Standing Committee on Associational Missions be, and is hereby, instructed to confer with the State Board upon the destitution within the bounds of this Association and also the territory in East Louisiana contiguous thereto, and that said Committee be, and is hereby, authorized and empowered to employ in conjunction with the State Board a missionary to labor within our bounds, and this Association pledges itself to see that such missionary shall be properly supported.

On motion, the report of the Committee on Ministerial Education was made a special order for 5 o'clock.

Moderator announced the special order of the hour:

Sermon by Rev. J. R. Harrison.

Song, "Nearer my God to Thee."

Text, 17th chapter, 11th verse Job, at the conclusion of which Rev. W. J. David lead in prayer.

On motion, Association adjourned until 2 o'clock p. m.

AFTERNOON SESSION.

Association met pursuant to adjournment.

Treasurer read his annual report, and on motion the same was adopted.

Brother Knight's effort to impress Christians with a sense of their responsibility to God aud a perishing world was listened to with marked attention by an audience of five hundred hearers. This faithful watchman warned his hearers in no uncertain words of their duties and responsibilities, and will no doubt stimulate many to a more active and zealous christian life.

When he concluded, Rev J. O. Crawford lead in prayer.

On motion, Rev. J. R. Harrison will preach to-morrow at 11 o'clock a. m., and 7:30 p. m.

On motion, Association adjourned until to-morrow morning at 9 o'clock.

SECOND DAY—Morning Session.

Saturday, September 26, 1891.

Association met pursuant to adjournment.

Prayer by Elder L. E. Hall.

Moderator announced the Association ready for business.

Minutes of preceeding day read and approved. Moderator announced the appointment of an additional committee on Ministerial Education. The following composed the committee: C. G. Elliott, T. W. Hall, Jr., and J. M. Sammons.

Moderator called for additional delegates who had arrived since yesterday, and the following responded:

Pine Hill—William Terrell.

Narketa—D. W. Russell.

Corresponding Messengers were called for, and the following responded:

J. McLemore and S. M. Ellis, Board of Ministerial Education; J. J. Jackson, visiting from Columbus Association.

Pine Hill church asked for a letter of dismission, which was granted.

On motion, report on Missions was made the special order for 4 o'clock p. m.

Petitionary letters were called for and the following responded: Thompson Creek Church, represented by J. N. Shaws and T. J. Langley. On motion, they were admitted to membership and welcomed by the Moderator.

On motion, the report of Committee on Education was made the special order for 4:30 o'clock p. m.

Committee on Missions reported through Chairman Elder L. E. Hall, and W. H. Hardy offered the following amendment, which was adopted:

Resolved: That the Standing Committee on Associational Missions be, and is hereby, instructed to confer with the State Board upon the destitution within the bounds of this Association and also the territory in East Louisiana contiguous thereto, and that said Committee be, and is hereby, authorized and empowered to employ in conjunction with the State Board a missionary to labor within our bounds, and this Association pledges itself to see that such missionary shall be properly supported.

On motion, the report of the Committee on Ministerial Education was made a special order for 5 o'clock.

Moderator announced the special order of the hour:

Sermon by Rev. J. R. Harrison.

Song, "Nearer my God to Thee."

Text, 17th chapter, 11th verse Job, at the conclusion of which Rev. W. J. David lead in prayer.

On motion, Association adjourned until 2 o'clock p. m.

AFTERNOON SESSION.

Association met pursuant to adjournment.

Treasurer read his annual report, and on motion the same was adopted.

Committee on Finance made their report, and on motion it was adopted.

W. M. Conner offered the following resolutions, which were unanimously adopted:

Resolved 1st, That the thanks of this Association be voted the good people of Meridian for their kindness in entertaining the delegates attending the meeting of this body.

Resolved 2nd, That the thanks of this Association be voted the N. O. & N. E. and M. & O. Railroads for reduced fare for delegates attending this Association.

Committee on Publications reported through Chairmon Patton, and on motion the report was adopted.

On motion of W. H. Patton, Mrs. Georgia Dees Phillips was re-elected Vice-President of Woman's Work of the Chickasahay Association.

Special order of the hour—Report of Committee on Education. Report was read by Chairman Hardy, and on motion the same was adopted after sundry amendments.

On motion of W. H. Hardy, speaking was limited to five minutes on all subjects.

Moderator appointed Auditing Committee, J. N. Melton, W. L. Hawthorn and T. H. Boykin.

Special order of the hour—Report of Committee on Ministerial Education. The report was read by Chairman Elliott, and on motion the same was adopted and the delegates asked to make pledges for their churches as to amount they would contribute during the year for Ministerial Education. The following responded:

Augusta	$ 5 00
Concord	5 00
Ellisville	10 00
Estabuchie	5 00
Harmony	5 00
Heidelberg	10 00

Laurel	5 00
Mount Zion	5 00
Clear Creek	10 00
Forty-first Avenue	10 00
Enterprise	10 00
Highland	15 00
Hattiesburg	10 00
Hepzibah	5 00
First Church, Meridian	50 00
Narkeeta (collection)	5 00
Pachuta "	
DeSoto	10 00
Poplar Springs	5 00
Salem	10 00
Shubuta	10 00
State Line	5 00
W. H. Williams	10 00
Fifteenth Avenue	5 00
J. A. Hackett	5 00
J. J. Jackson	15 00
W. S. Culpepper, for Mt. Gillead	15 00
W. S. Culpepper	
Total	$255 00

Contributions, to be paid by January 1, 1892, for Louisville Seminary were called for, with the following result:

W. H. Hardy	$ 5 00
L. A. Duncan	5 00
L. A. Lloyd	5 00
L. M. Stone	5 00
C. C. Williams	5 00
C. F. Woods	5 00
T. C. Carter	5 00
J. G. Flourney	2 50
T. H. Boykin	2 50
C. F. Woods, for a friend	5 00
Mrs. A. B. Duncan	5 00
J. A. Hackett	
Total	$ 55 00

Committee on Sunday Schools reported, through Chairman Woods, and on motion the report was adopted.

W. H. Patton offered the following resolution, which was adopted:

Resolved, That it is the sense of this Association that at least one Sunday School Institute should be held within the bounds of this Association before its next annual meeting, for the discussion of such subjects as may be selected by a committee. The Moderator shall appoint a committee to prepare a programme and conduct the Institute.

The following were appointed as a committee to carry out the above resolution: W. H. Patton, C. F. Woods and L. A. Duncan.

Rev. O. D. Bowen read the report on Temperance, and on motion the report was adopted.

Moderator appointed the following Standing Committee on Associational Missions: O. D. Bowen, J. M. Hall and W. J. David.

Committee on Devotional Exercises reported that they had arranged for devotional exercises on to-morrow as follows: Preaching, Forty-first Avenue, 11 a. m., by Rev. G. W. Knight; 7:30 p. m. by Rev. S. M. Ellis. Fifteenth Avenue, 11 a. m. S. M. Ellis. South Side, 11 a. m., J. O. Crawford, 7:30 p. m., J. M. Sammons.

Committee on Sustentation made their report, and on motion the same was adopted.

Moderator appointed the following committee to present the advantages of Meridian as a suitable place for the location of Mississippi College: W. H. Hardy, L. A. Dundan, L. E. Hall, T. J. Hardy, G. L. Donnald, B. F. Harris and J. L. George.

Report of Vice-President Woman's Work was read and adopted.

On motion, the Association adjourned until 7:30 p. m.

NIGHT SESSION.

At the appointed hour Association reassembled.

Committee on Nominations made their report, which was adopted.

Auditing Committee reported that this Association had paid all due for tuition, etc., for Miss Lillie Creed and that there were $3.00 on hand to the credit of that fund, which the treasurer was authorized to place to the account of State Missions.

Committee on Woman's Work reported and, on motion, the report was adopted.

On motion, the Clerk was authorized to pay out any money on hand to the credit of the Rawls Spring High School debt.

On motion, the Association adjourned *sine die*.

J. W. BOZEMAN, Moderator.

W. M. CONNER, Clerk.

Special Notices!

All contributions for Ministerial Education should be forwarded to Rev. S. M. Ellis, Secretary, Clinton, Miss.

The next Annual Session of this body will be held with the Baptist Church at Shubuta, Miss., on the M. & O. Railroad, on Thursday before the Fourth Sunday in September 1892.

Brethren, let me again urge upon you the importance of using the blank Church letters, and be sure to report all contributions in your letters to the Association. I cannot be responsible for the awkward blanks on the statistical table opposite your churches when you fail to report your contributions in your letters to the Association.

Fraternally, etc.,

W. M. CONNER,

Clerk.

Names of Ordained Ministers and Their Post-Offices.

Name.	Post-Office.
J. P. Williams	Hattiesburg, Miss.
J. M. Phillipps	Shubuta, Miss.
A. I. Jones	DeSoto, Miss.
S. S. Turner, Sr	Shubuta, Miss.
W. Z. West	Shubuta, Miss.
J. D. Cook	Cuba, Ala.
L. E. Hall	Hattiesburg, Miss.
J. W. Bozeman	Meridian, Miss.
J. B. Gambrell	Meridian, Miss.
W. S. Culpepper	Meridian, Miss.
C. S. Ray	Meridian, Miss.
J. J. Jackson	Laurel, Miss.
J. E. Brunson	Meridian, Miss.
J. A. Hackett	Meridian, Miss.
O. D. Bowen	Ellisville. Miss.
M. G. Turner	Ellisville, Miss.
Luther Norris	Shubuta, Miss.
W. J. David	Meridian, Miss.
Joshua Nowell	Progression, Miss.
C. C. Vaughn	Cuba, Ala.
N. J. Herring	Enterprise, Miss.
J. M. Hall	Buckatunna, Miss.
J. O. Crawford	Shubuta, Miss.
I. Mixon	Shubuta, Miss.
J. M. Sammon	Waynesboro, Miss.
T. E. Tucker	Healing Springs, Ala.
Charles G. Elliott	Louisville, Ky.

REPORT OF FINANCE COMMITTEE.

Your committee find that the churches have sent up contributions as follows:

Miss Creed Fund	$ 10 00
Ministerial Education	2 00
Rawls Spring School	6 20
Mississippi College	2 45
State Missions	22 55
Foreign Missions	18 50
Home Missions	33 70
Associational Purposes	72 55
	$ 167 95

CREDIT.

By Treasurer's Receipt	$ 167 90

Respectfully Submitted,

J. N. MELTON,
J. S. BUSBY,
JAS. RICHARDS,
Committee.

REPORT OF TREASURER.

Report of Treasurer for the year beginning September 25, 1891.

Amount from Finance Committee		$ 167 90
CREDIT.		
By amount sent B. W. Griffith, Treasurer	$ 82 15	
By amount paid L. M. Stone, balance due on Miss Creed's tuition, etc.,	6 70	
By amount paid Clerk's fee	20 00	
By amount placed cr. Rawl's Spring High School	6 20	115 00
Balance on hand for Associational purposes		$ 52 80

Fraternally, etc.,

W. M. CONNER,
Treasurer.

REPORTS OF COMMITTEES.

No. 1. ..... Louisiana State Lottery.
No. 2. ..... Temperance.
No. 3 ..... Sustentation.
No. 4 ..... Publications.
No. 5 ..... Nominations.
No. 6 ..... Ministerial Education.
No. 7 ..... Education.
No. 8 ..... Missions.
No. 9 ..... Sunday Schools.
No. 10 ..... Woman's Work.
No. 11 ..... Vice-President Woman's Work.
No. 12 ..... Report of Treasurer.

REPORTS.

1. REPORT OF COMMITTEE ON LA. STATE LOTTERY.

Resolutions expressive of the sense of the Association on the Louisiana Lottery.

Whereas, Through a legalized corporation known as the Louisiana State Lottery Company, the young, the ignorant and inexperienced of our own and other States are being tempted to become the victims of the ruinous sin of gambling in one of its most alluring forms; and

Whereas, Said corporation has grown in power and insolence to that extent as to defy every sense of moral right, and by bribery, intimidation and the constant violation of the United States Mail Laws, sought to perpetuate its existence; and,

Whereas, The good people of Louisiana, of all denominations, and good citizens of no denomination are now engaged in awful conflict with the depraved and ignorant classes in their State to prevent the adoption into their State Constitution of what is known as the Lottery Amendment, by which this fearful instrument of ruin is to be legalized for 25 years more; therefore be it

Resolved, That this Association express to the good people of our sister State of Louisiana our heartfelt sympathy, and as far as practicable, our co-operation with them in their effort to overthrow this monster of iniquity in their forthcoming election.

L. E. HALL.

NO. 2. REPORT ON TEMPERANCE.

The agitation of the principles of temperance and prohibition has wrought a gratifying change even among many Christians. The social glass and morning's dram. have almost disappeared from among the people of God, and when a professed follower of Christ so far forgets his profession as to enter a saloon and partake of the beverage, he casts so great stigma upon his character that he incurs the righteous indignation of the saints, and subjects himself to church discipline. The Lord be praised.

The principles of prohibition are gradually permeating the ranks of all classes. The reformation can not go backward, but forward, and the success which has crowned the work of Christians and humanitarians in their warfare against the diabolical traffic, give encouragement and promise of final victory for the righteous cause. But let it be borne in mind, that the warfare will, in the very nature of things, be a long and hard one. But with years of patience, earnest battling for the good cause, God will give us the victory, the day of triumph will dawn upon us.

We may and do suffer defeat now and then, but it is only temporary. Let us renew the battle, and with a determination born of conviction, press on till the notes of victory shall gladden the homes all over our land.

More than half the counties in Mississippi are prohibitory, and we earnestly hope that it will not be long before the banner of purity and peace will float over every county in the State, and at the last, from the dome of the National Capitol itself.

Your committee submit the followlng resolutions:

1. Resolved, That it is the sense of this Association, that for a church member to visit saloons, sign whisky petitions, go on the bond of liquor dealers, vote for the sale, or in any way countenance or encourage the traffic in intoxicating liquors, is unchristian conduct and should be brought under church discipline.

2. Resolved, That we will withdraw from any church, and refuse to receive any church failing or refusing to enforce discipline as set forth in the foregoing resolution.

Respectfully submitted,

O. D. BOWEN,
A. GRESSETT,
J. O. CRAWFORD,
Committee.

3. REPORT ON SUSTENTATION.

Your Committee beg leave to report:

We find that the contributions for Sustentation have been very small, only two churches contributing anything to this important work.

We have failed to find whether or not there are any superanuated brethren in the bounds of the Chickasahay Association, and whether there have been any calls for aid in this direction.

We recommend to our pastors and deacons of this Association to be diligent in looking after such matters, and heeding any calls from those noble hearted brethren who have devoted their life, work and means to their Master's cause. We should not cast away the worn out preachers, their widows and orphan children as soon as we cease to derive benefit from their work.

It is not only ungrateful to cast off the aged servants of the Master, but it is wicked. If there are no such persons in this Association, there are in the State, and our beneficence in this direction should know no bounds.

Your Committee offer the following resolution :

Resolved, That each church within the bounds of this Association be urged to report in their church letters to thls Association, as follows :

Number of superanuated and indigent ministers.....
Indigent widows of Baptist ministers.....
Indigent orphans of Baptist ministers.....

So that it may be known by the Association how many such persons needing help there are within our bounds.

Respectfully Submitted,

H. H. McCOMB,
S. S. HARDEE,
W. S. CULPEPPER.

4. REPORT OF COMMITTEE ON PUBLICATIONS.

In this land of Bibles and religious books there is no excuse for our people not placing in the hands of the rising generation pure and elevating literature. Do we, as Christian parents, realize the great responsibility resting upon us to see that those God has given us should be supplied with literature that is not demoralizing in its influence but pure, sound and wholesome. The country is flooded with vicious and licensious novels and many of our children read this fearful trash, poisoning their minds and ruining their morals. The great dailies, as a rule, are subsidized by the liquor olegarchy and other corporations organized for the destruction of the morals of our people, inserting paid advertisements of the basest falsehoods as editorials, which pay expenses,enabling them to place the weeklies at a nominal price Many of them should not be allowed to enter our homes.

Now in order to counteract these evil influences we must meet them with religious literature. No family should fail to take a denominational paper, and no Baptist should fail to subscribe and pay for the

Southern Baptist Record, edited by our beloved brethren Gambrell and Hackett, at Meridian, with contributions from brethren all over the State. It is our medium of communication. In it we learn of the glorious revivals. Through it our families can have weekly feasts of spiritual food, become acquainted with brethren and sisters all over our State, become familiar with the various denominational enterprises fostered by our convention, and, last but not least, the fourth page is edited by Sister M. T. Gambrell. From it we can be instructed edified; and learn what our noble godly, self-sacrificing women are doing for the Master. While the Record is not all that we want it to be, it is what we make it, and it needs your patronage to make it better.

The Foreign Mission Journal, published at Richmond, Va., is the organ of the Foreign Mission Board, and we cannot know what the Southern Baptists are doing for the evangelization of the heathen through any other medium. Through it we become acquainted with the faces and history of our foreign missionaries.

The Home Field, published at Atlanta, Ga., we cordially recommend as the exponent of the work of the Home Mission Board of the Southern Baptist Convention. It has biographical sketches of our missionaries, illustrations, etc., making any one issue worth more than the subscription price.

Dr. Christian, our efficient Secretary, publishes at Jackson, Miss., the Convention Board Quarterly, which you should take and read to know of the work of the Baptist State Convention.

All of these most excellent papers can be secured for less than three dollars per annum.

In Sunday School work, we would urge the importance of patronizing the Kind Words series of papers, quarterlies and Teacher issued by the Sunday School Board of the Southern Baptist Convention at Nashville, Tenn. They inculcate the spirit of missions, are sound in doctrine, and all the profits go into the fund of the Southern Baptist Convention. In this connection, we would commend the admirable work of the American Baptist Publication Society in furnishing a sound Baptist literature; also religions books, Bibles, Testaments and gospel tracts very cheaply or as grants.

The late work on Baptism by Dr. J. T. Christian commends itself to our people as a new, fresh, able and interesting presentation of this controverted question. This, with any and all books published by the American Baptist Pubiication Society of Philadelphia, can be secured at publisher's prices from the Baptist Book House at Jackson, Miss.

Your committee urge the importance of our pastors making a thorough canvass of their charges and endeavor to place the papers recommended in this report in every family.

W. H. PATTON,
H. R. WARD,
J. H. McCALL,
Committee.

5. REPORT OF COMMITTEE ON NOMINATIONS.

Your Committee on Nominations beg leave to report the following nominations:

We recommend that when this Association adjourns it does so to meet with the Shubuta Baptist Church on Thursday morning, at 9 o'clock before the last Lord's Day in September 1892, and that Elder J A. Hackett preach the introductory sermon, with Elder L. E. Hall as alternate.

We also recommend Elder J. M. Phillips as delegate to the Southern Baptist Convention, with Elder W. J. David as alternate.

Delegates and alternates to the State Convention:

DELEGATES.	ALTERNATES.
C. A. Bradley	S. E. Cobb.
W. S. Trigg	S. J. Lee.
L. M. Hall	J. L. Shumaker.
Rev. W. F. West	W. A. Reed.
J. M. Beard	J. H. McCall.
L. A. Duncan	W. S. Culpepper.
T. J. Hardy	O. D. Bowen.
M. W. Buckly	H. R. Ward.
H. H. McComb	J. D. Bonner.
J. D. Martin	S. W. Patrick.
R. D. Bishop	W. A. Atkinson.
L. A. Lloyd	E. B. McRaven.
T. J. Hardee	W. S. Dobbs.
L. E. Hall	W. M. Conner.
W. M. Sprinkle	Jas. Richards.
A. J. Dobbs	W. D. Turner.
J. W. Bozeman	G. M. Heiss.
T. M. Gray	J. S. Busby.
W. E. Vick	B. D. Moore.
B. F. Quarles	H. F. Broach.
T. B. Bonner	A. E. Husbands.

W. H. Patton ..... J. R. Toorans.
W. R. Jackson ..... W. H. Williams.
W. H. Hardy ..... C. F. Woods.

Respectfully submitted,
W. D. TURNER,
R. H. WHITFIELD.
W. R. JACKSON.

We appoint the hour of 9 o'clock Sunday morning for the purpose of holding a Sabbath School mass meeting. The following brethren will address the meeting: Rev. G. W. Knight, S. O. Y. Ray, S. M. Ellis, W. H. Hardy and J. M. Phillips.

6. REPORT ON MINISTERIAL EDUCATION.

The work of Ministerial training in the vastness of its worth to the cause of the Redeemer, needs to be magnified and emphasized. Every department of the cause of Christ is so closely related to Ministerial efficiency that either the preparation in the preacher, or the neglect of it, will be felt as a help or a hindrance towards advancement. God's Word requires for its expounding, both learning and training. No measure of grace race will enable a preacher to deliver a message that he himself has not learned.

It is man's intelligence that God has addressed. Moses, the expounder of the law in the old dispensation, and Paul, in the new, were men of prominent learning and training, as well as men of consecrated piety.

Again the general intellectual progress of the age demands of the paeacher culture and training. Intelligence will not long suffer to be led by ignorance, and it is but a normal condition of things that a teacher should keep abreast the times in which he lives and the people whom he would instruct.

In this day when "knowledge runs to and fro," the young preaches has laid on him the imperative necessity of preparing thoroughly for his best life work. And with all the facilities which our denomination, through its system of beneficence, affords for Ministerial Education, no young minister is excusable in the neglect of this needed preparation.

OUR FACILITIES.

For theological training we have at Louisville, Ky., our great Southern Baptist Theological Seminary. Last session one hundred and sixty-five men were there studying the Bible. The outlook for next session is for two hundred of more. Your committee cannot go

into full particulars, but the course is so distributed that a man may stay one year even and derive great benefit from it. For catalogues etc., address Rev. John A. Broadus D. D., Lovisville Ky. This Institution has done more to unify and build up the Baptist cause in the South than anything else within our bouuds, and we would urge upon more of our pastors the importance of spending at least one year there. If any want to go and have not the means. write to Rev. William A. Whitsitt, Louisville, Ky., about getting help from the Student's Fund.

Then we have the Board of Ministerial Education, located at Clinton and connected with. our Mississippi College. The Board is an incorporate body of nine members appointed by the Baptist State Convention. They assisted during last session, in whole or in part, thirty young ministers. They expended in this work about $1,300.00, which is less than an average of fifty dollars contributed to the aid of each student. Of this amount the churches of this body have given something, as shown by the letters. But we do not believe that our liberality in this line of giving has advanced along with other departments of our beneficent work. We can do more, and we ought to do more for the edueation of our young men, called of God to preach.

Your Committee make the following recommendntions, to-wit :

1. That prayer be frequently made in all the churches that "the Lord of the harvest" shall send forth more labors into the harvest.

2. That such as God may call into his ministry should be urged to make the best possible preparation for their great work.

3. That every church of this Association for the aid of Ministerial Education, make a liberal offering during the coming scholastic year, and forward such contributions to the Secretary of the Board at Clinton.

Respectfully submitted,

CHAS. G. ELLIOTT,
T. W. HALL, Jr.
J. M. SAMMONS,
Committee.

---

7. REPORT OF COMMITTEE ON EDUCATION.

Your Committee has considered the subject referred to it, and begs leave to submit the following report :

It is a waste of time to argue in favor of education. That it is the duty of all men and women to become educated and to educate, to say nothing of the duty of the State, is conceded.

That the Baptists, are and have ever been, the firm, consistent and persistent advocates and friends of education is a historical fact that no one will have the temerity to dispute. This position of Baptists would necessarily grow out of the cardinal doctrines of their religious faith, which teaches the doctrine of personal responsibility to God.

Without discussing this feature of the subject further, your Committee snbmit in proof of the fact above stated, a list of the institutions of learning in this State under the exclusive contr l and management of Baptists, viz:

Rawl's Springs Academy.
Shuqualak Female College.
Starkville Female College.
Mary LaGrand Institute.
Lea Female College.
Carrollton Female College.
Blue Mountain Female College.
East Fork College.
Gillsburg Institue.
Hillman College.
Mississippi College.

The aggregate number of teachers in these schools is 80, and the aggregate number of pupils is 1520, and the aggregate value of school property, including $50,000.00 endowment of Mississippi College, is $193,500.00.

Whilst this is a good showing for a people who, at the end of the war, thirty years ago, were left in abject poverty and with only two institutions of learning, Mississippi College and Hillman College, yet it is not satisfactory, in that the list of institutions show but one academy for boys, and this is not exclusively for them.

What is to be the effect upon this country of educating our girls and neglecting our boys? Your committee will not undertake in the short space allowed for this report, to answer that question, but leave it for those who may read this report to answer it for themselves.

The exception referred to above is your own academy at Rawl's Springs, and your Committee cannot too strongly urge upon the Baptists of the State, and especially within the bounds of this Association, the importance of sustaining this school.

At the last session of this Association the Committee on Education recommended that the Trustees of this school be required by some rule or order of the Association to submit an annual report to this

body showing the condition and needs of this school, and whilst this recommendation was adopted, it was not carried out, and your committee now renew the recommendation.

Mississippi College, of course, is the educational pride and glory of the denomination in this State, and deserves the continued support of the denomination, enlarged and increased, till every portion of the State shall become the staunch, unfaltering friend of the College.

With eighty thousand Baptists in Mississippi and free tuition—the pupils now paying only a matriculation fee of twenty-five dollars per annum—there ought to be not less than five hundred boys and young men in attendance annually upon its sessions. To do this and to make this school what it ought to be, the following things, in the opinion of your committee are required:

1. If, after thorough investigation the State Convention shall agree with us, we believe that the College ought to be removed from Clinton to some more suitable place in the State—to some centre of population—accessible from all sections by lines of transportation, with ample modern buildings adapted to all its needs.

2. Then there ought to be added to it, a School of Law, a School of Medicine, and a School of Civil Engineering.

3. The endowment ought to be raised to at least a quarter of a million dollars and the efforts to endow it out to be continued until that sum is obtained.

Your Committee believe that Meridian presents more advantages for the location of this school than any other place in the State. The reasons for this belief we will not undertake to set forth in this report, but recommend the appointment of a committee whose duty it shall be to prepare these and have them submitted to the committee appointed by the last Baptist State Convention on removal.

Your Committee cannot close this report without a most cordial endorsement of the Theological Seminary, at Louisville, Ky., and it commends this splendid school to the sympathy, support and patronage of the denomination.

Respectfully submitted,

W. H. HARDY,
T. J. HARDEE,
CHAS. G. ELLIOTT,
Committee.

8. REPORT ON MISSIONS.

Your Committee on Missions submit the following as their report: Ever since the organization of this Association, sixteen years ago

it has been known as a missionary body in fact as well as name. During this entire period it has had the labors of a missionary for a part or all of his time until two years ago. Our work has been done through the Convention Board, though the amounts contributed by the Association have been largely in excess of what was necessary to pay for the work done in our own field.

Since the resignation of Rev. S. O. Y. Ray, two years ago, your standing Committee on Missions have not felt that the destitution was sufficient to warrant them in asking the appointment of another man by the Convention Board.

Your Committee recommend that the usual Standing Committee on Missions be appointed, and that they investigate the needs of the the territory within our limits and ask the Convontion Board to act as may seem proper in the premises.

Your Committee believe that our contributions for Domestic and Foregn Missions have diminished rather than increased during the past Associational year. We attribute this falling off to two causes; first, the strain upon our resources consequent upon the effort to endow the College; and second, to a lack of system in our churches.

We recommend to them the plan of taking collections at least once a quarter for our denominational enterprises. One for Ministerial Education, one for State Missions, one for Domestic and one for Foreign Missions.

9. REPORT ON SUNDAY-SCHOOLS.

Your Committee would suggest the consideration of the following queries:

1. What is a Sunday-School?
2. What are the objects of a Sunday-School?
3. What are the best methods of obtaining the best results in Sunday School work?

The information regarding the Sunday-School work as furnished by the church letters is not enoncouraging, and it is evident that there is not that interest taken in this branch of church work that it merits.

The following will show pretty clearly the condition of the Sunday-School work within the bounds of this Association at this time:

Number of churches heard from	30
Number of churches reporting schools	20
Number of pupils reported	1343
Number of officers and teachers	159

Amount expended in Sunday-School expenses as reported....$401.82

The following churches make no report on Sunday-Schools: Pine Hill, Mount Zion, Fair Mount, Augusta, Heidleberg, and Thomson Creek.

Harmony church reports no Sunday-School, but shows that $1.75 was used for Sunday-School expenses. The same is true of Concord Creek church, they having used $1.50 for Sunday-School expenses. DeSoto (see letter) doesn't report anything concerning Sunday-Schools, except that $5.00 was expended in Sunday-School work.

Poplar Springs church reports a splended Sunday-School with an average attendance of 65 pupils, having collected $178.64.

Forty-first Avenue church, Meridian, report $80 collected by the Sunday-School, but do not state what amount was used for Sunday-School purposes.

Your Committee would recommend that Union schools be not engaged in when it can possibly be avoided.

Your Committee would urge that a greater interest be taken in this important work, and that each church be urged to maintain a Sunday-School, and that each Sunday-School be urged to hold a session each Lord's day.

We urge that a mass-meeing be held in this church in the interest of Sunday-Schools to-morrow morning, beginning at nine o'clock. Other suggestions and recommendations your Committee could make, but realizing the little interest taken in Associationl minutes, we feel that they would not accomplish the good desired.

Respectfully submitted,

C. F. WOODS,
L. A. LLOYD,
B. F. QUARLES,
Committee.

10. REPORT ON WOMAN'S WORK.

Your Committee believe that Woman's Work as organized and carried on in this State, viz: by means of the Woman's Central Committee, with Associational vice-presidents is a great factor both in the spiritual and missionary development of the churches.

We believe it is the dawn of a brighter day for the whole church, for when the sisters are all aglow with work for Jesus, the brethren will be likely to catch the spirit, and the children also will be brought up in the grace of giving.

The ladies of this Association have done more this year than some

whole associations do. Ever since they have been working with the Central Committee as now organized, there has been a steady increase in their contributions, and this year they have more than doubled the contributions of last year.

We recommend therefore that the Association bid the sisters God-speed in their work for God and humanity. We recommend, also, that our pastors not only encourage, but urge the sisters to organize Woman's Mission Societies in their churches.

Respectfully submitted,

J. M. PHILLIPS, Chairman.

11. REPORT OF VICE-PRESIDENT OF WOMAN'S WORK.

I am glad to state that the interest in Woman's Work in this Association is increasing.

Since last September several new Societies have been added to our list, and two new ones have been recently organized. We have also an increase in contributions over that of last year of more than a thousand dollars.

No. of Woman's Mission and Aid Societies reporting this year 16
No. of Children's Societies reporting this year 4
No. of Sunnday-School classes reporting this year 5
Total number of Societies enrolled 24

Total amount contributed to all purposes, 2,532.71.

Respectfully submitted,

(MRS) GEORGIE DEES PHILLIPS.

12 REPORT OF TREASURER.

Balance on hand last report for Associational purposes $54 35

CR.

By cash paid postage sundry times	$ 4 63	
By cash paid expressage on minutes to Hattiesburg	80	
By cash paid Southern Baptist Record for printing minutes	49 25	
By cash paid for stationery	30	
		54 98
Balance due Treasurer		$ 63

Report of Treasurer on Miss Creed fund:

Cash of J. M. Hall	$ 1 00
" Miss Julia Lee	2 50
" J. M. Phillips	5 00
" Laurel Sunday-School	5 00
	$13 00

CR.

By receipt of L. M. Stone $13 50

Report of Treasurer of Rawl's Spring High School:

DR.

Cash on hand last report		$23 65
Cash of Big Creek church		2 00
"	Cash of C. R. Word	2 00
"	Clear Creek church	2 00
"	Saundersville Sunday-School	2 00
"	Shubuta Baptist church	5 00
"	Collected by J. J. Bass	2 00
"	Estabutchie Baptist church	5 00
		$23 65

CR.

By Receipt of C. R. Word $23 65

Respectfully submitted,

W. M. CONNER, Treasurer.

CONSTITUTION.

ARTICLE 1. The name of this body shall be the Chickasahay Baptist Association.

ART. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible Truth, and the cultivation of friendly intercourse among the churches.

ART. 3. Members of the Association may be of two classes, viz: delegates and messengers, the first class only having the right to vote, and to produce evidence of their appointment by the churches which they propose to represent before being entitled to seats.

ART. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty members thereafter, provided that ministers who are members of any such churches, but supply other pulpits, may be appointed as additional delegates above the regular quota.

ART. 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

ART. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

ART. 7. The Association shall meet annually, as may be agreed upon, and, after enrolling the names of the delegates, proceed by ballot to the election of a Moderator and Clerk, who shall be ex-officio Treasurer of the Association.

ART. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association, by a unanimous vote; and letters of dismissal may be obtained, without assigning a reason therefore, by the concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 10. This Constitution may be altered, or amended, at any annual meeting of the Association, by a vote of three-fourths of the delegates present; provided, the proposed alteration, or amendment shall have been submitted at the session immediately preceding.

ARTICLES OF FAITH.

1. We believe in one God; the Father, the Son and the Holy Ghost—equal in power and Glory.

2. We believe that the Scriptures of the Old Testament and New were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.

4. We believe that God chose his people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and he has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgement, and that the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible Church of Christ is composed of faithful persons only, who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of his church,

and that the government is with the Church, each member having equal right therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism, and can be administered only by those duly set apart by the Church, and that believers in Christ only, are the proper subjects for the ordinance.

13. We believe that regular baptized believers, only, have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer and closed by praise or benediction.

2. The officers of the Association shall hold their positions until successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decisions being final, unless an appeal is immediately made to the body.

4. Only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflections.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of these rules.

10. These rules may be altered or amended at any annual meeting by a two-third vote of the members present.

STATISTICAL TABLE.

CHURCHES.	POST-OFFICES.	PASTORS.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Total Membership.	S. S. Scholars.	S. S. Officers & Teachers.	Pastor's Salary.	State Missions.	Home Missions.	Foreign Missions.	Mississippi College.	Ministerial Education	Sustentation.	Church Expenses.	S. S. Expenses.	Miscellaneous.	Total.
Augusta	Augusta	J. P. Williams	3	10				1	50			$ 100 00	$	$ 6 25	$ 5 00	$			$ 1 00		1 50	113 75
Big Creek	Waynesboro	Not represented																				
Buckatunna	Buckatunna	W. West	2	3				1	45	40	10	60 00		2 30					55 00	10 19	16 50	143 99
Beulah	Ellisville	Not represented																				
Clear Creek	Shubuta	J. M. Phillips	1			4			73	40	5	75 00		1 75	13 75	10 00			1 50	1 50	3 85	107 35
Concord	Shubuta	J. M. Phillips		3		4			53			65 00	1 15	1 15	10 00	5 00				1 50	1 50	85 30
DeSoto	Quitman	H. A. Pickard	8	14		9			73	42	5	64 00		1 50	1 50				39 50	5 25	11 65	123 40
Ellisville	Ellisville	O. D. Bowen		15		6		2	144	100	9	349 50	28 75	19 25	24 80				23 85	35 00	290 00	771 15
Enterprise	Enterprise	J. A. Hackett	1	1		2			50	35	5	200 00	16 50						9 00	24 00	11 75	261 25
Estabuchie	Estabuchie	O. D. Bowen	2	14	1	6	1	1	51	30	4	150 00	5 00	4 70	5 50				13 50	5 97	105 00	289 67
Fairfield	Eucutta	W. Z. West				4	1	1	72	40	4	100 00		1 60					25 00	5 00	10 00	141 60
Fairmount	Shubuta	W. Z. West		3	1	3		2	50			40 00		1 00	1 00						4 00	46 00
Forty-first Avenue	Meridian	C. G. Elliott	10	34		111			151	140	12	225 00	20 00	11 00	20 35				1,290 00		70 00	1,636 35
Fifteenth Avenue	Meridian	W. J. David	6	49		4			73	150	12	250 00	41 00						25 00	30 00	175 00	521 00
Highland	Meridian	J. D. Cook	5	16					34	48	9	321 50			10 00	20 15		9 25	112 00	51 95	15 60	540 45
Harmony	DeSoto	J. M. Phillips	1	3		10	3		64			96 00							4 85	1 75	15 40	118 00
Hattiesburg	Hattiesburg	L. E. Hall	4	26		8		1	131	113	18	200 00	2 50	4 55	2 50	35 45			91 00	18 00	50 00	404 00
Heidelberg	Heidelberg	L. E. Hall	2	6		3		1	23			150 0	5 25		8 00		6 50		31 00		89 00	289 75
Hepzibah	Shubuta	Luther Norris	3	5	11				58	35	8	50 00	6 15	3 00	2 00	2 00	2 00		57 00	1 65		123 80
Laurel	Laurel	J. J. Jackson		2		12	3	1	86	72	7	150 00	7 50		7 00	10 00			224 00	19 50	40 50	458 50
Meridian	Meridian	J. W. Bozeman	28	47	3	60	4	5	336	220	28	1,500 00	92 31	50 00	100 00	1306 50	40 00	20 00	1,025 00	150 00	1,056 60	5,339 81
Mount Zion	Buckatunna	T. E. Tucker	4	6		4			85			100 00	2 65	5 60	7 50						2 00	117 75
Narkeeta	Narkeeta	C. C. Vaughn		5		3	1		38	18	3	45 00							5 00	4 70	4 75	59 45
New Hope	Tokeo	Not represented							58													
Pachuta	Pachuta	J. E. Brunson	1	2			1	1	39	50	5	90 50	2 50	2 55		7 00			59 00	8 50	20 50	190 55
Pine Hill	Enterprise	H. M. Bunyard	5						48				1 10								1 00	2 10
Poplar Springs	Meridian	W. S. Culpepper	3	3		3						80 10							11 00		190 29	281 39
Quitman	Quitman	Not represented							128											5 00	2 00	107 00
Salem	Waynesboro	W. West	1	10	3	9	3	3	41	4	5	100 00									2 00	99 75
Saundersville	Saundersville	O. D. Bowen	3	5		2			65	31	2	80 25	5 00	7 85	4 65				35 00	21 00	62 50	459 30
Shubuta	Shubuta	Luther Norris		5	1		1	1	63	41	9	250 00	15 00	10 15	28 20	32 45	5 00			5 00	2 00	7 00
State Line	State Line	No Pastor		3		5		1	65	40	4								26 00	23 30		413 39
South Side	Meridian	C. S. Ray	4	14		11	3	1	39	60	7	360 00		5 00							2 00	2 00
Thompson's Creek	Progression	Joshua Newell	13	20																		
Vossburg	Vossburg	Not represented																				
Yellow Creek	Not represented																					
Total			110	331	22	283	21	23	2316	1385	164	$ 5,251 85	$ 252 36	$ 139 20	$ 251 75	$1428 55	$ 53 50	$29 25	$ 3,164 29	$ 427 76	$ 2,256 39	$ 13,254 80